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| 14-30371-hcm Doc#777 Filed 09/04/15 Entered 09/04/15 12:49:40 Main Document Pg 1 of 1 Administrative Office of the United States Courts | | | | | FOR COURT USE ONLY DUE DATE: | |
| TRANSCRIPT ORDER <i>Read Instructions on Back:</i> | | | | | | |
| 1. NAME H. Gray Burks, IV | | | 2. PHONE NUMBER 713 933-1515 | | 3. DATE 9/4/2015 | |
| 4. FIRM NAME Shapiro Schwartz LLP | | | | | | |
| 5. MAILING ADDRESS 13105 Northwest Freeway, Suite 1200 | | | 6. CITY Houston | | 7. STATE TX | 8. ZIP CODE 77040 |
| 9. CASE NUMBER 14-30371 | | 10. JUDGE Mott | | DATES OF PROCEEDINGS 11. 7/15/2015 12. | | |
| 13. CASE NAME Ruth Ramirez Villareal | | LOCATION OF PROCEEDINGS 14. El Paso | | | 15. STATE TX | |
| 16. ORDER FOR <input type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> CRIMINAL JUSTICE ACT <input checked="" type="checkbox"/> BANKRUPTCY <input type="checkbox"/> NON-APPEAL <input type="checkbox"/> CIVIL <input type="checkbox"/> IN FORMA PAUPERIS <input type="checkbox"/> OTHER (Specify) | | | | | | |
| 17. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) | | | | | | |
| PORTIONS | | DATE(S) | | PORTION(S) | | DATE(S) |
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| <input type="checkbox"/> OPENING STATEMENT (Plaintiff) | | | | | | |
| <input type="checkbox"/> OPENING STATEMENT (Defendant) | | | | | | |
| <input type="checkbox"/> CLOSING ARGUMENT (Plaintiff) | | | | <input type="checkbox"/> PRE-TRIAL PROCEEDING | | |
| <input type="checkbox"/> CLOSING ARGUMENT (Defendant) | | | | | | |
| <input type="checkbox"/> OPINION OF COURT | | | | | | |
| <input type="checkbox"/> JURY INSTRUCTIONS | | | | <input checked="" type="checkbox"/> OTHER (Specify) | | |
| <input type="checkbox"/> SENTENCING | | | | Motion for Relief Hearing | | |
| <input type="checkbox"/> BAIL HEARING | | | | | | |
| 18. ORDER | | | | | | |
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| CERTIFICATION (19. & 20.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | E-MAIL ADDRESS jdunn@logs.com | | |
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| 19. SIGNATURE /s/ H. Gray Burks, IV | | | | | | |
| 20. DATE 9/4/2015 | | | | | | |
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